

**COPLAY WHITEHALL SEWER AUTHORITY**  
**Regular Monthly Board Meeting**  
**July 21, 2022**

1. **CHAIRMAN** called the meeting to order at \_\_\_\_ pm.
  
2. **CHAIRMAN** called for the reading of the minutes of the Regular Meeting of June 16, 2022.

**MOTION WAS MADE BY MR. \_\_\_\_\_ AND MR. \_\_\_\_\_**  
**APPROVING THE MINUTES AS SUBMITTED, DISPENSING**  
**WITH READING OF SAME. \_\_AYES, \_\_NAYES, \_\_ABSENT.**

**3. DEVELOPER / CITIZENS TO BE HEARD**

**4. AGENDA ITEMS:**

**A. FIELD REPORT:**

1. **Written – Copies to Board for review and comment.**
2. **Verbal – Roof Repair Bids**

**B. ADMINISTRATIVE REPORTS:**

1. **Monthly Financial Report –Attached.**
2. **Invoices listed for payment –1<sup>st</sup> Northern Bank**

**C. CORRESPONDENCE AND MISCELLANEOUS DATA**

**D. COMMITTEE REPORTS**

1. **Operations**
2. **Administration**
3. **Finance**
4. **Clear Water**
5. **Safety**

**E. OLD BUSINESS**

**F. NEW BUSINESS**

**G. ADJOURNMENT**